

# What factors divide and consolidate Russian population in Estonia?

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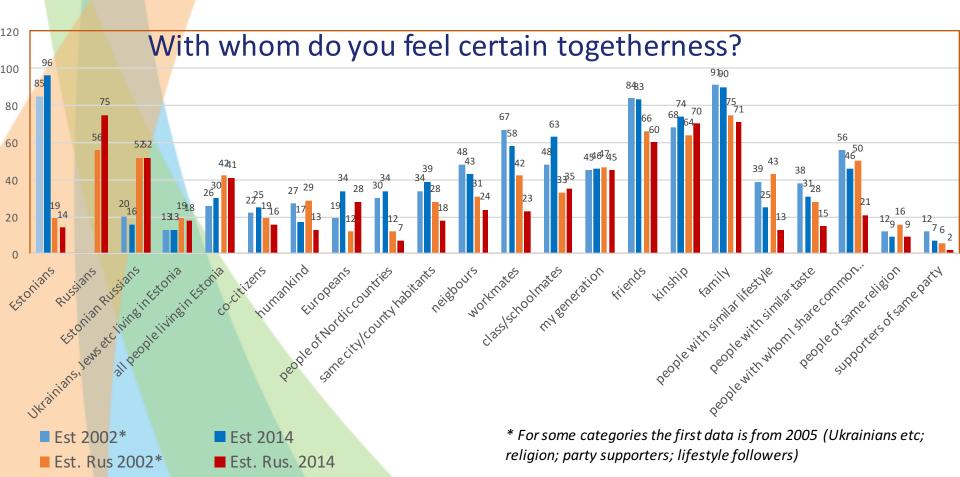








## Intro: Solidarity grounds in Estonian society





## Questions for discussion

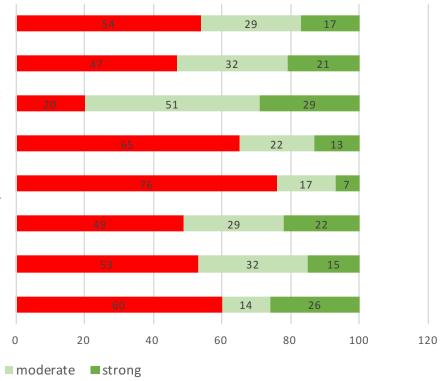
- What are the patterns of social involvement among Estonian Russian population?
  - Patterns combinations of several features
- How transnational are the members of clusters of social involvement?
- What are the prospects for further development of solidarity, common values and civic thinking among the groups of involvement?



## **Dimensions of social involvement**

missing/weak

ETHNO-CULTURAL IDENTITY (folk holidays; ethno-cultural associations; religiosity; feeling of belonging) USE OF ESTONIAN (multifunctional Est. language use (incl.media); solidarity with Estonians) PARTICIPATION IN PUBLIC SPACE (following of local news; public (mass) sports and culture activities, commemorations etc) **ECONOMIC INVOLVEMENT (entrepreneur; business/EU** projects, lifelong learning; real estate; sufficiency of money) **ALTERNATIVE DEMOCRATIC PARTICIPATION (meetings;** demonstrations; protests; petitions; political "wearables"). TRUST IN INSTITUTIONS (parliament, president, government, mass media, churches, courts, the police, the educational... NGO INVOLVEMENT (NGO member; trust in NGOs; elected to a representative body, voluntary work) POLITICAL INVOLVEMENT (citizenship, elections, solidarity with co-citizens)

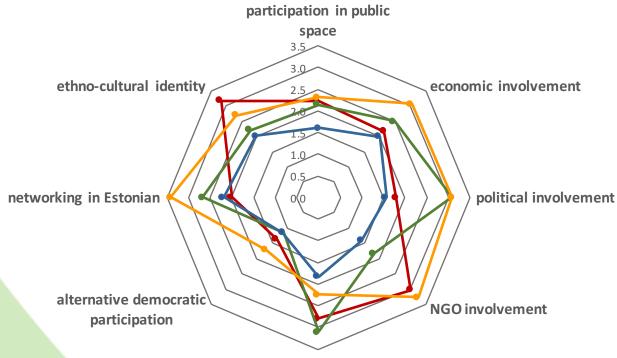


Source: Me. The World. Media 2014



### Patterns of social involvement





Source: Me. The World. Media 2014

trust in institutions

## Patterns of social involvement



#### **SOCIALLY ACTIVE 19%**

- 83% citizens; Est knowledge
- active (foreign) media use
- mobile
- multifarious solidarities
- 67% females
- 48% higher education

#### **CIVIC/ETHNIC 35%**

- 78% citizens; moderate Est knowledge
- active (foreign) media use
- (pan)regional solidarities
- immobile
- 34% higher education

#### **DIASPORA 26%**

- Russian/undetermined cc
- 90% do not speak Est
- 80% in NGOs
- 49% are religious
- 20% basic education
- oldest cluster

#### **SOCIALLY PASSIVE 21%**

- undetermined /Russian cc
- voluntary & structurally precsribed non-participation
- few resources: educational, financial and social network
- older cluster

## Current status, further prospects



#### **SOCIALLY ACTIVE**

- high individual mobility plus social capitals
- flexible practical and discursive consciousness, prone for new ideologies and lifestyle changes
- high expectations, "voice"
- negotiating reception of legitimizing narratives

#### CIVIC/ETHNIC

- stability as norm
- accepatence of major legitimizing narratives
- silence as communication
- high mediating potential (employment in service sector, counceling jobs)

#### **DIASPORA**

- low agency as employee and national electorate member, limited possibilities to respond to lifestyle changes
- oppositional reception of legitimizing narratives
- good civic competences to influence politics via NGOs and activism
- clear value set, value-driven rationality

#### **SOCIALLY PASSIVE**

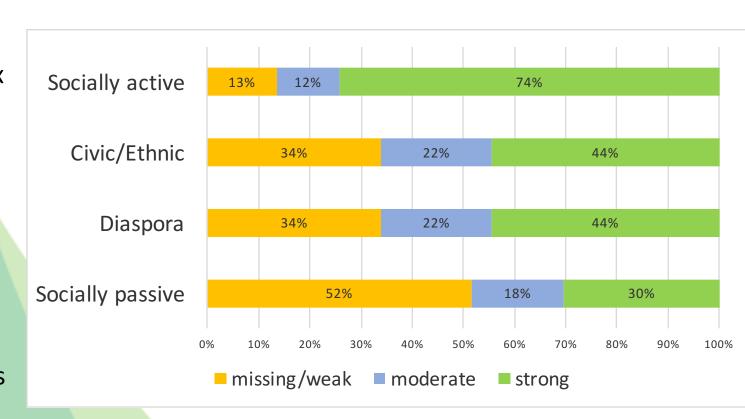
- the institutional channels and forms to communicate are practically missing
- passivity as a protecting buffer against larger mobilization; "sleeping" anxieties?



## **Transnationalism**

## Aggregated index variable:

- following foreign media channels;
- social media contacts abroad;
- visits abroad;
- acquaintances abroad





## Thank you!

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## Presentation given at International conference Integration Challenges in a Radicalising World

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